

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JUDGE FREDERICKA RICKY WICKER  
2600 LaBarre Lane  
Metairie, LA 70001

2. Office Sought (Include title of office as well)

Judge-5th Circuit Court of Appeal  
Jefferson Parish

OFFICE USE ONLY

Report Number: 22677

Date Filed: 2/12/2011

Report Includes Schedules:  
Schedule E-1

3. Date of Primary 4/1/2006

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

METAIRIE BANK OF METAIRIE  
3344 Metairie Road  
Metairie, LA 70004

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

REPORTS BY SUZANNE

Daytime Telephone 504.606.5734

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 12th day of February, 2011.

Patricia LeBlanc

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504.831.2121

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

PATRICIA LEBLANC ESQUIRE  
3421 N. Causeway Blvd.  
Suite 301  
Metairie, LA 70005

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 50,728.11
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 50,728.11

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 50,728.11
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 50,728.11
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 0.00

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALLIGATOR PEAR  Gretna, LA 70056	01/01/2010	Luncheon for Campaign Staffers.	\$ 275.06
ASSOCIATION OF WOMEN ATTORNEYS P.O. Box 52076 New Orleans, LA 70152	01/09/2010	AWA 2010 Banquet - 3 Tables.	\$ 1,920.00
CAMPAIGN TO RE-ELECT JUDGE RICKY WICKER 1100 Poydras Street Suite 2950 New Orleans, LA 70163	06/15/2010	Transfer to 2010 Wicker Campaign Committee.	\$ 45,000.00
CAMPAIGN TO RE-ELECT JUDGE RICKY WICKER 1100 Poydras Street Suite 2950 New Orleans, LA 70163	12/31/2010	Transfer of Funds to 2010 Campaign.	\$ 382.17
EARTHSAVERS  Metairie, LA 70005	01/01/2010	Gift for Campaign Staffer.	\$ 50.00
HALLMARK STORE  Metairie, LA 70005	01/01/2010	Gift for Campaign Staff.	\$ 50.00
LANGENSTEIN'S SUPERMARKET 800 Metairie Road Metairie, LA 70005	01/01/2010	Food for Campaign Holiday Party.	\$ 188.40
METAIRIE BANK  Metairie, LA 70005	12/31/2010	Bank Charges.	\$ 263.92
3. SUBTOTAL (optional)			\$48,129.55
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ROUSE'S SUPERMARKET 2701 Airline Hwy. Metairie, LA 70005	01/01/2010	Food and supplies for Campaign Holiday Party.	\$ 272.71
SAIA'S SUPERMARKET 2645 N. Causeway Metairie, LA 70005	01/01/2010	Liquor and Supplies for Campaign Holiday Party.	\$ 597.57
SAM'S CLUB Airline Hwy. Metairie, LA 70005	01/01/2010	Food Drinks Supplies for Campaign Holiday Party.	\$ 750.85
SCUMPTIOUS 7729 Berg Street New Orleans, LA 70128	01/31/2010	Supplies and Food Preparations for Two Servers and Clean Up for Campaign Holiday party.	\$ 577.43
ZEA'S RESTAURANT  Metairie, LA 70005	01/01/2010	Gift cards for Campaign Staff.	\$ 400.00
3. SUBTOTAL (optional)			\$2,598.56
4. TOTAL (optional - complete only on last page of this schedule)			\$ 50,728.11

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